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Doc#: 0421013036 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/28/2004 10:32 AM Pg: 1 of 2

Prepared by: RAHIL BAISANE OCWEN FEDERAL FANK FSB The Forum, Suite 105 1665 Palm Beach Lakes Sivi.

West Palm Beach, FL 33402 Loan Number: 36497204 0715 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 24, 2003 and executed by CFORGE TSALAMANDRIS, as Mortgagor(s), and recorded as document number ---- at Page on 10-71, 2003, in Book 0329504221, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally er curr bered the described property:

LEGAL DESCRIPTION:

UNIT NO. 511 IN OUT ONE ONE MORGAN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. AS DEFINED AND DELINEATED IN THE DECLARATICS OF CONTOMINIUM RECORDED AS DOCUMENT NUMBER 0030258832. AS AMENDED FROM TIME TO TIME, IN DUNCAS'S ADDITION TO THEREOGY SET-SECTION 17. TOWNSHIP 39 NORTH, TANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 111 S MORGAN ST, CHICAGO, ILLINOIS

Tax ID #: 17-17-212-999-1061

Dated: JUNE 30, 2004

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

Name: Paul Neff

Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 30, 2004, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Johnna Miller

My Commission DD27 3765

Expires December 09, 200