UNOFFICIAL CC



Recording Requested by / Return To: Peelle Management Corporation 4690 Longley Lane, Suite #8, Reno, NV 89502

Doc#: 0421013169

žugene "Gene" Moore Fee: \$26.50 **Jook County Recorder of Deeds** Date: 07/28/2004 03:06 PM Pg: 1 of 1

Release Of Mortgage

WHEREAS the indactedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGACC 21 ECTRONIC REGISTRATION SYSTEMS INC Original Mortgagor: ISIDRO GUZMAN, SUDALUPE GUZMAN, LUIS GUZMAN Recorded in Cook County, Illinois, on 10/33/92 as Instrument # 0021086802

Tax ID: 16-30-109-001

Date of mortgage: 09/26/02 Amount of murtgage: \$216502.00 Address: 2401 Home Ave Berwyn, Il 60402

LOT 58 IN 22ND STREET LAND ASSOCIATION SUSPENSION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 41 ACRES THEREOF) LYING NORTH OF RIVERSIDE PAPAWAY IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.PIN.# 16:30-109-001

NOW THEREFORE, the recorder or clerk of said county is bereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 07/12/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for ACCESS NATIONAL MORTGAGE CORPORATION

Jenn/fer Wallace

Vice President

State of Nevada

County of Washoe

Junity Clark's On 07/12/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Jennifer Wallace, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for ACCESS NATIONAL MORTGAGE CORPORATION

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for ACCESS NATIONAL MORTGAGE CORPORATION.

ry: Steven R Carson

My Commission Expires 03-15-08

STEVEN R. CARSON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-87569-2 - Expires March 15, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1010490 Investor LN# 1514981706 P.I.F.: 06/30/04

FINAL RECON.IL 90844 MERS 2 07/12/04 03:01:33 12-031 IL Cook 240:43 87

MIN#: 1000511-0002090615-6

MERS Tel.#: 1-888-679-6377

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