

Doc#: 0421013108

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 07/28/2004 11:51 AM Pg: 1 of 2

Prepared by: RAHI II. BAISANE
OCWEN FEDERAL FANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Sivd.
West Palm Beach, FL 33401

Loan Number: 101860203 C/21 S

ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 16, 2003 and executed by RONALD L. TYLER AND PAMELA TYLER, as Mortgagor(s), and recorded on incorporation in Book at Page as document number 32 115 (61), in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage visical formally encumbered the described property:

LEGAL DESCRIPTION:

SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS, TO-WIT: LOT 21 AND THE NORTH 5 FEET OF LOT 22 IN BLOCK 2, IN HILL AND PIKE'S SOU 'H ENGLEWOOD ADDITION, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8550 S CARPENTER ST, CHICAGO, ILLINOIS

Tax ID #: 20-32-418-040-0000

Dated: JULY 02, 2004

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 /8223

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UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF OHIO INC.

Name: Paul Neff

Title: Vice President

STATE OF FLORIDA }

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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 02, 2004, by Paul Neff, Vice President of MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF OHIO INC., a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Johnna M

My Commission DD273765

Expires December 09, 2007