

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0421016071
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2004 10:54 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8015146049

The undersigned certifies that it is the present owner of a mortgage made by **SAJED H. SIDDIQUI AND MAHJABEEN SIDDIQUI** to **FLEET MORTGAGE CORP.** bearing the date 01/22/1999 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book 9709 Page 0005 as Document Number 99157335

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 15 IN BLOCK 4 IN MOON LAKE TRAILS UNIT NUMBER 4, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 1592 BROOKSIDE DR. HOFFMAN ESTATES, IL 60194
PIN# 07-08-300-035

dated 07/12/2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORPORATION

By: _____

STEVE ROGERS ASST. VICE PRESIDENT

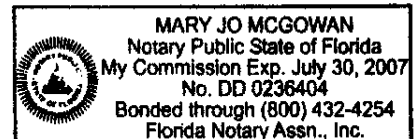
STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 07/12/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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OK
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