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SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0033536509



Doc#: 0421016152

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2004 11:32 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by BRIAN STAUNTON WASHINGTON MUTUAL BANK, FA bearing the date 10/19/1999 and recorded in the office of the Recorder

or Registrar of Titles of Cook County, in the State of Illinois in Book Гале as Document Number 09013680

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 6318 N ARTESIAN UNIT 2G CHICAGO, IL 60659 PIN# 13-01-206-033-1002 JANJA C

dated 07/10/2004 WASHINGTON MUTUAL BANK, FA

By:

STEVE/ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 07/10/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA

behalf of said CORPORATION.

MARY JO MCGXWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notery Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R

680936 AST71927

LEGAL DESCRIPTION:

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UNIT NO. G-2 ON SURVEY OF THE FOLLOWING REAL ESTATE: LOT TWELVE (12), LOT THIRTEEN (13) IN DEVON ARTESIAN SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED IN THE OFFICE OF THE REGISTRAR OF TITLE ON OCTOBER 19, 1922, AS DOCUMENT NUMBER 165841, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 10TH DAY OF JUNE 1977, KNOWN AS TRUST NUMBER 1069963, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT 3082211; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). Property or Cook County Classes Office

09013680

BEST AVAILABLE DOCUMENT