UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0603236886



Doc#: 0421016154 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2004 11:32 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage KENNETH J STANEK made by WASHINGTON MUTUAL BANK, FA

bearing the date 11/08/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Fage as Document Number 0021302199 Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as fcllcws, to wit:

SEE ATTACHED EXHIBIT A

JUSTICE, IL 60458 known as: 7808 AMELIA CT UNIT 3B PIN# 18-27-403-112-1018 & 18-27-403-112-1012

dated 07/10/2004 WASHINGTON MURUAL BANK, FA

By: STEVE RÓGERS

ASST. VICE PRESIDENT

COUNTY OF Pinellas STATE OF/FLORIDA The foregoing instrument was acknowledged before me on 07/10/2004 by STEVE ROGERS / the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 680067 AST71927

0421016154 Page: 2 of 2

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UNOFFICIAL CORX 302199 Page 28 of 20

Commitment Number: 02-03601

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 7808-3B AND G-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONELEMENTS IN AMELIA COURT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 98842016, IN LOTS 1, 2 AND 3 (EXCEPT THE WESTERLY 55 FEET THEREOF, AS MEASURED ALONG THE NORTH LINE AND PARALLEL WITH THE WEST LANGE OF SAID LOT 3) IN STERENBERG'S SUBDIVISION OF PART OF LOT 7 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIPD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF SAID LOT 7 IN CIRCUIT COURT PARTITION LAING EAST AND SOUTHEASTERLY OF LOT 3 IN SAID STERENBERG'S SUBDIVISION, WEST OF THE EAST LINE OF LOT 1 IN SAID STERENBERG'S SUBDIVISION EXTENDED SOUTH AND ALLOCATHWESTERLY OF A LINE BEING 181.13 FEET NORTH OF (AS MEASURED ON THE EAST LINE OF SAID LOT 7) AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 IN CIRCUIT COURT PARTITION, EXCEPTING THEREFROM THAT PART OF LOT 3 IN SAID STERENBERG'S SUBDIVISION LYING EAST OF THE EAST LINE OF LOT 1 IN SAID STERENBERG'S SUBDIVISION LYING EAST OF THE EAST LINE OF LOT 1 IN SAID STERENBERG'S SUBDIVISION LYING EAST OF THE EAST LINE OF LOT 1 IN SAID STERENBERG'S SUBDIVISION

EXTENDED SOUTH, ALL IN COOK COUNTY, ILLINOIS

PIN. # 18-27-403-112-1018 18-27-403-112-1012