## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0623453024



Doc#: 0421016139
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2004 11:27 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JUPICH MANNETTER

to WASHINGTON PUTUAL SAVINGS BANK, FA

bearing the date 02/28/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Fage as Document Number 0030349741

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 71 E DIVISION ST #1405 CHICAGO, IL 60610

PIN# 17-03-200-080-1153

dated 07/13/2004

WASHINGTON MUTUAL BANK, FA

By:

STEVE ROGERS

BANK, FA
ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me cr. 07/13/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCOOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCCC m/N
Notary Public State of i forda
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (600) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R

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e-2 RCNIL1

0421016139 Page: 2 of 2

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0328999 LPA

STREET ADDRESS: 71 E. DIVISION, UNIT 1405

COUNTY: COOK

30349741

CITY: CHICAGO TAX NUMBER:

## LEGAL DESCRIPTION:

UNIT NUMBERS 1405 AND EAST 54 IN THE GOLD COAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 14 FLET OF LOT 4 AND ALL OF LOTS 5 TO 11, IN DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN KRAUSS' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXALBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91433270, TOGETH'P WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE TILL.
COUNTY CLEAT'S OFFICE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LEGALD

JJ2

02/26/03