

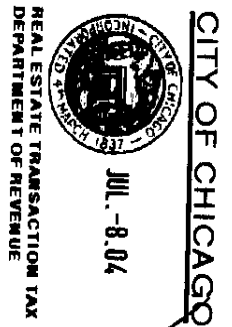
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SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

Doc#: 0421017049
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 07/28/2004 08:44 AM Pg: 1 of 3

CITY TAX



0000807502
REAL ESTATE
TRANSFER TAX
00986.25
FP 102812

THIS AGREEMENT, made this 20th day of May, 2004, between MORTGAGE LENDERS NETWORK USA, INC., a corporation created and existing under and by virtue of the laws of the State of PA and duly authorized to transact business in the State of Illinois, party of the first part, and CHRISTIAN BUTNARIU

6634 S. Albany Chicago
(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 3 IN THE SUBDIVISION OF LOTS 25 TO 34 BOTH INCLUSIVE IN BLOCK 3 OF EAST CHICAGO LAWN, BEING SWANELL SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 19-24-112-017

FIRST AMERICAN TITLE

ORDER 600
Fack H

3/2

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MAIL TO:

Christian Butnariu
6634 S. Albany
Chicago IL 60629

SEND SUBSEQUENT TAX BILLS TO:

Christian Butnariu
6634 S. Albany 1
Chicago IL 60629

STATE OF Pennsylvania)
) ss.
COUNTY OF Montgomery)

I, Daniel Pratt, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Kimball MO, personally known to me to be the RED Supervisor of MORTGAGE LENDERS NETWORK USA, INC., a Delaware corporation, and Linda Joy Luttrell, personally known to me to be the Closing Specialist of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such RED SUPERVISOR and Closing Specialist they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of May, 2004.

Daniel W. Pratt
Notary Public

Commission Expires 7/25/05

NOTARIAL SEAL
DANIEL W. PRATT, Notary Public
Horseshoe Twp., Montgomery County
My Commission Expires July 25, 2005