NTATE 04-0209 UNOFFICIAL COPY RELEASE OF MORTGAGE

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0421019059

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/28/2004 09:59 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHIC 'GO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BUD ALLEN RILEY AND LORI M.

RILEY its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 16TH day of JANUARY, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 99241596 to the premises therein described as follows, situate in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 7244 S. PAXTON AVE., CHICAGO, 'L PERMANENT REAL ESTATE INDEX NUMBER: 20-25-209-07.5 0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SCUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 14TH day of APRIL, 2004.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ANDREW WALKER, VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

AGENCY IVD:#39

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14TH day of APRIL, 2004.	
Notary Public (1821)	JEN MAPIAH GHAY  POSIC STATE OF ILLINON  TO SESSE SESS
This instrument was prepared by Loan Servicing-SHOREBANK loc	eated at 3401 S. King Drive, Chicago, II. 60616.
LOAN NUMBER: 4001465261	
(legatieser	iption)
LOT 11 IN BLOCK 8 IN SOUTH KENWOOD ACCORDING 2.6 DOCUMENT #1197798 IN BOOK 37 OF PLATS, PAGE 45, A ST 10 IN CLARK'S SUBDIVISION OF EAST ½ OF THE NORTHW KLEMM'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL	UBDIVISION OF BLOCKS 2, 7, 8 AND PART OF BLOCK VEST % WITH PART OF BLOCK 3 IN STAVE AND ION 25. TOWNSHIP 38 NORTH, RANGE 14, EAST OF