

# UNOFFICIAL COPY



Doc#: 0421020044  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/28/2004 10:16 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 07/09/04

Law Title Order Number: 213734H

1. Name of Mortgagor(s):  
SCOTT A. CORNELL
2. Name of original Mortgagee: MORTGAGE EXPRESS
3. Name of Mortgage Servicer (if any): GMAC
4. **Mortgage recording Document Number(s):**  
**0020346834**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from GMAC and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number:** 11 29 110 024 10257 11 29 110 024 1069

**Address:** 7625 NORTH EASTLAKE TERRACE UNIT 407/P-30,

**Property Legal Description:** See Attached Exhibit "A"

Law Title Insurance Company

By: \_\_\_\_\_

JUDY WOODS

Address: 1255 North State Parkway, Suite One South, Chicago, IL 60610

Phone: (312)266-5921

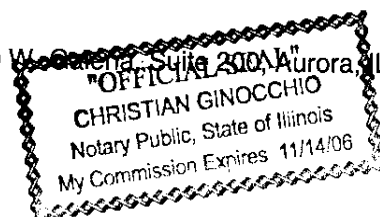
State of Illinois, County of

This instrument was acknowledged before me on 07/09/04 by JUDY WOODS  
as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Geneva, Suite 200A, Aurora, IL 60506

Law Title Pick-Up



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Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 213734H REV\*7/2/04

The land referred to in this Commitment is described as follows:

UNIT 407 AND P-30 IN THE NORTHGATE LANDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 IN THE SUBDIVISION OF BLOCK 1 IN BIRCHWOOD BEACH, BEING A SUBDIVISION OF PART OF THAT PLAT OF THAT PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1891 AS DOCUMENT 1590400, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97104625, AS AMENDED TOGETHER WITH SUCH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office