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Doc#: 0421020056
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/28/2004 10:26 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/25/04

Law Title Order Number: 212810L

1. Name of Mortgagor(s):
CHERIE A. HOPKINS
2. Name of original Mortgagee: CHASE MANHATTAN MORTGAGE
3. Name of Mortgage Servicer (if any): CHASE MANHATTAN MORTGAGE
4. **Mortgage recording Document Number(s):
94998412**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-17-131-025-1003
Address: 424 SOUTH AUSTIN BLVD UNIT 2 NORTH, OAK PARK, IL 60304
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By:

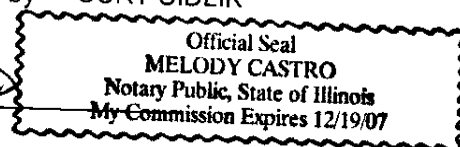
CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523
Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/25/04 by CURT CIDLIK
as (officer for/agent of) Law Title Insurance Company.

Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

Law Title Pick-Up

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 212810L REV*6/25/04

The land referred to in this Commitment is described as follows:

UNIT NUMBER TWO NORTH IN COLUMBUS COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 23 FEET OF LOT 6 AND THE NORTH 23 FEET OF LOT 7 IN BLOCK 2 IN H.W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B. HOBBS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94960154, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.