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Doc#: 0421022194
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2004 03:49 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 02 Loan No. 50070773

KNOW ALL BY THESE PRESENTS, That the SUBURBAN BANK OF BARRINGTON, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **WILLIAM W. SORENSEN AND WENDY J. SORENSEN, HIS WIFE IN JOINT TENANCY**
3970 N. HUNTINGTON BLVD., HOFFMAN ESTATES, IL 60195

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of March, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0020462754**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 11 IN BLOCK 15 IN POPLAR HILLS UNIT THREE, BEING A SUBDIVISION OF PART IN THE SOUTHEAST 1/4 OF SECTION 24, AND THE NORTHEAST 1/4 OF SECTION 25, BOTH IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SEPTEMBER 13, 1977, AS DOCUMENT NUMBER 24102446.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-25-211-011

Witness hands and seals, July 15, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 15, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

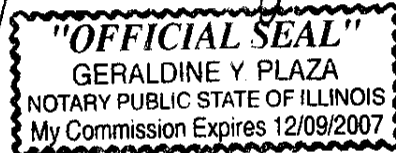
Debbie Smith

Debbie Smith, Assistant Vice President

Please mail recorded document to:

MR. & MRS. WILLIAM W. SORENSEN
1935 S. PLUM GROVE RD. # 354
PALATINE, IL 60067

Geraldine Y. Plaza
Notary Public



STP