



Doc#: 0421031045
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2004 12:12 PM Pg: 1 of 2

LOAN # 372046

MORTGAGE RELEASE

PD BX # 406

IN CONSIDERATION of the payment of the indebtedness mentioned in a certain MORTGAGE executed by EIGHTEEN INVESTMENTS, INC., A MISSOURI CORPORATION, GRANTEE dated 28TH FEBRUARY 2003 and recorded in the Recorders Office of the COUNTY of COOK in the STATE of ILLINOIS, DOCUMENT NO. 0329526074, ("GRANTOR"); ALLEGIANT BANK, whose address is 2122 Kratky Road, St. Louis, MO 63141, the undersigned owner of the note or notes described in said Mortgage, does hereby release and reconvey the property described in the said Mortgage to the grantors therein, their heirs or assigns, forever discharged from the lien of said of Mortgage.

WITNESS the execution here of this 18 May 2004

ALLEGIANT BANK

Jamie Tatro AVP

Jamie Tatro
AVP - LOAN ADMIN

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A".

The Real Property or its address is commonly known as: 7506 SOUTH VERNON AVENUE, CHICAGO, IL 60619.

STATE OF MISSOURI)
CITY of ST. LOUIS)

On this 18 May, 2004

before me appeared **Jamie Tatro**, to me personally known, who, being by me duly sworn, did say that she is the AVP - LOAN ADMIN of ALLEGIANT BANK, a Corporation of the State of Missouri, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said **Jamie Tatro**, acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the city and state aforesaid, the day and year first above written.

gjj

Gloria J. Jarrett

Notary Public, Gloria J. Jarrett

GLORIA J. JARRETT
Notary Public — Notary Seal
STATE OF MISSOURI
City of St. Louis
My Commission Expires: April 24, 2007

*5-29
B.S.
3/1/04*

UNOFFICIAL COPY

EXHIBIT "A"

Lots 1 and 2 in Block 4 in Wakeford Sixth Addition, a subdivision of that part North of the South 90 rods and West of the East 503.00 feet of the West 1/2 of the Southeast 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 20-27-400-005

Property of Cook County Clerk's Office