# UNOFFICIAL COPY

Loan #: 0529377551 FINANCIA

And When Recorded Mail To: HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE DEPEW, NEW YORK 14043

2406-10591 Jag

Doc#: 0421031072

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/28/2004 02:37 PM Pg: 1 of 2

Space Above For Recorder's Use -

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0529377551

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA)

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 2004 BRIAN MCGILL AND DEANNA MCGILL, HUSBAND AND WIFE

TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 325 W. HURON SUITE 712, CHICAGO, ILLINOIS 60610 and recorded as Document No/W/7 the County COOK Recorder

of Deeds, State of ILLINOIS Medecribe i hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE 2 PART HEREOF AS EXHIBIT "A".

HAIRIET! LE .00 N. LASALLE SUITE 1100 HICAGO, IL 60602

TOWNSTONE FINANCIAL/INC.,

CORPORA'

P.I.N.:

Commonly known as: 420 W. ONTARIO STREET #304, CHICAGO, ILLINOIS 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On before me, the undersigned a Notary Public in and for said, County and, State, personally

appeared Known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and the second second

that he acknowledges said instrument to be the free at and deed of said corporation.

Notary Public \_

"OFFICIAL SEAL

ZULEMA G. TEJEDA Notary Public, State of Illinois My Commission Expires August 12, 2006

My commission Expires:

0421031072 Page: 2 of 2

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### Exhibit A

#### PARCEL 1:

UNIT 304 IN THE 420 W. ONTARIO RESIDENTIAL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT" IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAIN, LYING EAST OF THE CHICAGO RIVER IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHLBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 6, 1999 AS DOCUMENT 99947221, FORST AMENDMENT RECORDED DECEMBER 13, 2001 AS DOCUMENT 0011182379, SECOND AMENDMENT RECORDED OCTOBER 8, 2002 AS DOCUMENT 0021164860 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

### PARCEL 2:

PARKING UNIT P-402 IN ERIE CRATTRE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BLOCK 1 OF THE ASSESSOR'S DIVISION, OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAIN, IN COOK COUNTY, ILLINOIS; ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME 7.0 TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT 97719736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

TAXID# 17-09-127-040-1014 17-09-127-039-1312