## UNOFFICIAL COP

Doc#: 0421031106

Eugene "Gene" Moore Fee: \$26.50

Date: 07/28/2004 04:05 PM Pg: 1 of 2

Cook County Recorder of Deeds

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0002412179

DRAFTED BY: ANGELA PELECH ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: William Stumpf Jr Mary Ann Stumpf 9341 S Kenton

Oak Lawn, IL 60453 In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by WILLIAM STUMPF, JR. AND MARY ANN STUMPF, HUSBANDAND WIFE AND EDWARD PLEWNICKI SR. AND HELEN RZEWNICKI\* as Mortgagor, and recorded on 04/26/1987 as document number 87206024 in the Recorder's Office of COOK County, and TALMAN HOME FEDERAL SAVINGS & LOAN ASSOC., as mortgagee the undersigned hereby releases said mortgage which

formerly encumbered the described real property to wit: \*HUSBAND AND WIFE

SEE ATTACHED EXHIBIT A

Commonly known As: 9341 S Kenton, Oak Lawn IL 60453 PIN Number 24033140510000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original C/6/74'5 O/7/ mortgagee.

Dated July 13, 2004 LaSalle Bank, NA.

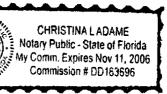
Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on July 13, 2004 by KELLY ELLIS, Assistant Vice President, the foregoing Officer of LaSalle Bank, NA., on behalf of said Bank.

Notary Public

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## **UNOFFICIAL COPY**

Loan Number: 0002412179

EXHIBIT A

LOTS 174 AND 175 IN FRANK DELUGACHS RUTH HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONVEYED TO THE CHICAGO AND STRAWN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE WABASH RAILROAD) IN COOK COUNTY, ILLINOIS.

LR423/007 P2P