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Doc#: 0421032003 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/28/2004 08:26 AM Pg: 1 of 3

Recording requested by: LSI When recorded return to: **Custom Recording Solutions** 2550 N. Redhill Ave. 639068 Santa Ana, CA. 92705 800-756-3524 ext. 5011

Prepared by: Michelle Vanecko

414511310414

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument 0020841423, at Volume/Book/Reel 9754, Image/Page 0001 Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND WADE A PART THEREOF.

For itself, its successors and assigns, B mortgage referenced above, in favor of its successors and assigns, executed by	a certain mortga Seial Shah, bei	nge to wens rang	_ day of	its ge, Inc.
in an amount not to exceed \$1	69 405 00 and r	scorded in Utilicia	ii Kecoru	
Volume, Page	, Recorder's Offi N.A., mortgage s age, Inc., its succ later encumbrand N.A., mortgage,	shall be uncondit cessors and assign ce had been exect but without in an	ionally subordinants, in the same muted and recorded	anner d prior to

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 7th day of May, 2004.

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 7th day of May, 2004, before the subscriber, a Notary Public of the aforesaid State, personally appeared Carol Zuhlke, Bank Officer, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

C004,

My Commission Expires:

Notary Public

Thomas C Sell, Notary

OFFICIAL SEAL
THOMAS C. SELL
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires April 25, 2006

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Legal Description Exhibit "A"

DOOP OF Loan Number:

Borrower: SEJAL SHAH

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 10 IN BLOCK 226 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 CF SECTION 8, AND PART OF THE NORTHEAST

OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL

IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, ACCORDING TO THE

PLAT THEREOF RECORDED JUNE 12, 1969, AS DOCUMENT JUMBER 20516893, IN COOK 750/iica COUNTY, ILLINOIS.

APN: 07-08-420-010