

PREPARED BY:

Archer Bank 4970 S. Archer Avenue Chicago, Illinois 60632 WHEN RECORDED MAIL TO: Doc#: 0421034050

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2004 12:05 PM Pg: 1 of 1

Loan No. 11417004 (Schulz, Anthony and Raynette Schulz)

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter are tioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Anthony Schulz and Raynette Schulz, numbered and wife, as joint tenants, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Dated the 1st day of February A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0020280796 the premises therein described, as follows, to-wit:

THE NORTH 35 FEET OF LOT 3 IN FRENE PRICK H. BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT "A" (EXCEPT RAILROAD) IN THE CIRCULT COURT PARTITION OF THE SOUTH ½ AND THAT PART OF THE NORTHWEST '/4 LYING SOUTH OF THE ILLINOIS AND MICHIAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-03-307-001-0000, common address is known as, 4401 50 1th Knox Avenue, Chicago, Illinois 60632.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Sr. Vice President this 14th day of July A.D. 2004.

ATTEST:

Vice President

BY:

Sr. Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Michael Liskiewicz personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of July A.D. 2004.

"OFFICIAL SEAL"
CINDY S. ONYSIO
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/21/2007

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