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This Instrument Prepared By:

ENCORE CREDIT CORP.,

1833 ALTON PARKWAY

RECORD AND RETURN TO  
ACCUPOST MORTGAGE SERVICES, LLC  
8742 LUCENT BLVD., SUITE 500  
LITTLETON, CO 80129  
050704\_256

Doc#: 0421034005  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/28/2004 09:43 AM Pg: 1 of 3

IRVINE, CA 92606

022100095150322

9515032

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 64859

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronics Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, MI 48501-2026 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 12, 2003

Executed by RUTH A JANCA, AN UNMARRIED WOMAN to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION A corporation organized under the laws of the State of CALIFORNIA And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606

Recorded 12-22-03 and recorded as Document No. 0336634107, by the county COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 07-32-100-041-1027

Commonly known as:

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION

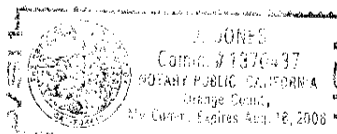
STATE OF CALIFORNIA COUNTY OF ORANGE

On 12-22-03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CHRISTOPHER LEDEZMA  
Its: SR. SHIPPING ANALYST  
ATTORNEY IN FACT  
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: MARLEEN OUCH

Notary Public: [Signature] County, My Commission Expires 8-16-06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## UNANIMOUS WRITTEN CONSENT OF THE DIRECTORS OF ENCORE CREDIT CORP., A California Corporation

The undersigned, all the directors of Encore Credit Corp., a California corporation, acting by unanimous written consent without a meeting pursuant to section 307(b) of the California Corporations Code and Article III, Section 13, of the bylaws of this corporation, consent to the following resolutions:

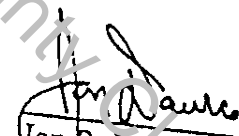
BE IT RESOLVED, that Christopher Ledezma is hereby authorized and directed to execute any necessary documents to effectuate the assignment of Encore Credit Corp.'s notes and security instruments.

RESOLVED FURTHER, that any acts previously taken by Christopher Ledezma with respect to the execution of documents necessary to effectuate the assignment of Encore Credit Corp.'s notes and security instruments are hereby approved and ratified.

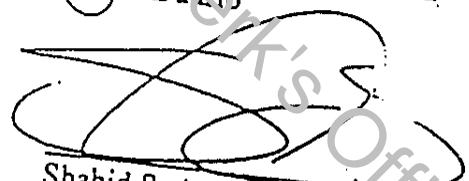
Dated: November 18, 2002

  
Steven G. Holder

Dated: November 18, 2002

  
Jon R. Dario

Dated: November 18, 2002

  
Shahid S. Asghar

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## EXHIBIT "A"

UNIT NUMBER 7014-3 IN GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 7/8THS OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEYED IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 86-243609, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

✓ PARCEL ID NUMBER: 07-32-100-041-1027

✓ COMMONLY KNOWN AS: 1515 MERCURY DRIVE UNIT 3  
SCHAUMBURG, IL 60193

Property of Cook County Clerk's Office