

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0421035047  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/28/2004 08:08 AM Pg: 1 of 2

Date: 07/19/04

Order Number: 1460 001916296

1. Name of mortgagor(s): DONG KEUN LEE AND JONG SOON CHA
2. Name of original mortgagee: SECURITY MORTGAGE, INC.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020889589
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-12-214-052-1022  
Common Address: 2610 WEST BALMORAL, UNIT 205, CHICAGO, ILLINOIS 60625

BOX  
343

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: ANTHONY BENJAMIN  
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076  
Telephone No.: (847) 329-8200

*Anthony Benjamin*

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 7/19/04 by *Anthony Benjamin* as (officer/agent of) Chicago Title Insurance Company.

*Wanda Gonzalez*  
(Signature of Notary)



Notary Public  
My commission expires on

Prepared by & Return to: ANTHONY BENJAMIN  
4709-11 W. GOLF RD., # 115  
SKOKIE, IL 60076

③ of ③ 1916296 2/8

CENTENNIAL TITLE INCORPORATED

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**Legal Description:**

UNIT NUMBER 205 IN THE BALMORAL PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 980 TO 984 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26370707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office