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Doc#: 0421035017  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/28/2004 07:30 AM Pg: 1 of 2

### CERTIFICATE OF RELEASE

Date: 07/15/04

Law Title Order Number: 213650H

1. Name of Mortgagor(s):  
FRANK GUMMA
2. Name of original Mortgagee: CHARTER ONE MORTGAGE
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**  
**0406549277**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHARTER ONE MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 01-27-309-005**

**Address: 4 MORGAN LANE, BARRINGTON, IL 60010**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: \_\_\_\_\_

KELLI JO CIDLIK

Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL 60173

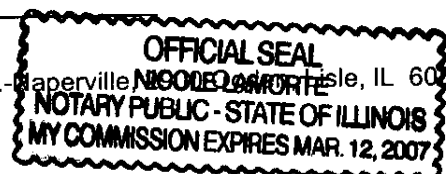
Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/15/04 by KELLI JO CIDLIK  
as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by and return to Law Title Insurance Company, Inc. Naperville, IL 60563



Law Title Pick-Up

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Law Title Insurance Company Inc.-Naperville

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 55 IN CUTTER'S RUN OF SOUTH BARRINGTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1990 AS DOCUMENT NO. 90156829, IN COOK COUNTY, ILLINOIS.