## **UNOFFICIAL COPY**



Doc#: 0421035274

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/28/2004 02:23 PM Pg: 1 of 2

## **CERTIFICATE OF RELEASE**

Date: 06/12/04

Law Title Order Number: 210081J

- 1. Name of Mortgagor(s): GENE E. DENNING
- 2. Name of original wint gagee: PHH MTG
- 3. Name of Mortgage Service. (if any): AMERICAN EXPRESS BANK
- 4. Mortgage recording Document Number(s): 0020253619
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from MONEYTREE MTG
  - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS \$35/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgago.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number:  $\frac{\partial}{\partial x} = \frac{\partial}{\partial y} = \frac{\partial}{$ 

Property Legal Description! See Attached Exhibit "A"

Law Title Insurance Company

SINDY VISAGE

Address: 735 ESSINGTON ROAD #102, JOL)ET, IL 60435

Phone: (815)725-6038

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/18/04 by

as (officer for/agent of) Law Tille Insurance Company.

Thura Janomalis

Notary Public

LAURA LIAROMATIS
NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 10/21/04

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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0421035274 Page: 2 of 2

## **UNOFFICIAL COPY**

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## **SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 210081J

The land referred to in this Commitment is described as follows:

ALL OF LOTS 26 AND 27; AND THE SOUTH 9.576 FEET OF LOT 28; ALL IN BLOCK 8 IN WHITNEY AND BISHOP'S ADDITION TO TINLEY PARK A PLAT OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOWN OF BREMEN, COOK COUNTY, ILLINOIS, RECORDED DECEMBER 26, 1890 AS DOCUMENT 1353683; ALL IN COOK COUNTY, ILLINOIS.

**ALSO** 

THAT PART OF THE WEST & OF THE HERETOFORE VACATED 14 FOOT WIDE NORTH AND SOUTH PUBLIC ALLEY AS HERETOFORE DEDICATED IN BLOCK 8 IN THE AFORESAID SUBDIVISION, LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 9.576 FEET OF THE SAID LOT 28, ALL IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(210081.PFD/210081J/4)