UNOFFICIAL COPY



Doc#: 0421039008 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/28/2004 09:04 AM Pg: 1 of 3

60	X		
Release of Deed	Full	Partial	
Know all Men by these consideration of one of whereof is hereby ack	dollar, and otner good knowledged, does he	d and valuable consi reby release, convey	and quit claim unto
MARTIN P. GERAGH GERAGHTY representatives and a			and its/his/their heirs, lega
whatsoever Bank may	have acquired in, the hent Number 00109 order's/Registrars Off plicable to the prope	rough or by a certain 988367 _Rook_ 850 ice ofCOOK	n Mortgage dated 02 _Page_ 0172 recorded/ County, in
SEE EXHIBIT A			T'S OFFICE

Property Address: 7242 NORTH CLAREMONT

PIN 11-30-318-034

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00603000028193

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CHECK IF PARTIAL - if checked, the following apply	,		
	ļ.,	CHECK IF PARTIAL - if checked, the following	ng apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

07/12/04

BANK ONE N

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of JEFFERSON

3004 COUP. I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized ciricers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

M Commission Expires:

RTHA C. COMBS

FLORINE C. WILLIAMS

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

00603000028193

PARCEL 2:

OFFICIAL

7242 NORTH CLAREMONT, GARAGE UNIT B, LEGAL DESCRIPTION FOR PROPERTY COMMONLY KNOWN MMONLY KNOWN AS CHICAGO, IL 60645

PARCEL 1:

FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, HANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOC. NO 181054. SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTH THE WEST 29.0 FEET OF THE EAST 80.56 FEET (MEASURED ALONG THE BLOCK 7 IN CONGDON'S RIDGE ADD. OF THE SOUTH 1/2 OF LOT 3) AND PERPENDICUL TO ROGERS PARK, HEING A

NO. 21844466

PARCEL 3: DECLARATION OF EASEMENTS RECORDED MARCH 23, EASEMENTS OF LOT 3) AND PERPENDICULAR THERETO OF AND THE NORTH 1/2 OF LOT 4 111.28 FEET) (MEASURED ALONG THE NORTH THE SOUTH 9.50 FEET OF THE NORTH 23.30 FEET (EXCEPT THE EAST FOR THE BENEFIT OF PARCEL LINE OF THE SOUTH 1/2 SOUTH 1/2 OF LOT AS SET FORTH IN 1972, AS DOCUMENT

10988367

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