

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0421142141
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/29/2004 09:34 AM Pg: 1 of 2

Date: 05/11/04

Order Number: 1409 008224285

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1. Name of mortgagor(s): MARIAN ANTONESI & RAMONA ANTONESI
2. Name of original mortgage: MORTGAGE ELECTRONIC REGISTRATION
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0404811052
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-13-309-026-0000
Common Address: 4230 N. ALBANY, CHICAGO, ILLINOIS 60618

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MARIBEL TORRES
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077
Telephone No.: (847) 677-3410

Maribel Torres

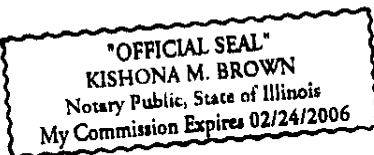
State of Illinois
County of Cook
This Instrument was acknowledged before me on *Sunday* by
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MARIBEL TORRES
8707 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



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Legal Description:

LOT 12 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 9 FEET OF LOT 13 IN BLOCK 2 IN BALDWIN DAVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office