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Doc#: 0421142224 Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 07/29/2004 11:15 AM Pg: 1 of 3

### SPECIAL WARRANTY DEED

UPON RECORDING MAIL TO:

Paul J. Eckert, Esq. 9400 Bormet Drive, Suite 7 Mokena, Illinois 60448

SEND SUBSECUENT TAX BILLS TO:

RDP Partnership

S100581 Ja

5601 W. 120th St.

9408-W: 149" Street

Alsip, IL 60803

The grantor, NMC Limited 2, LLC, an Oregon limited liability company, having an address of 900 SW Fifth Avenue, #1850, Por ian I, Oregon 97204, for and in consideration of Ten and no/100, (\$10.00) Dollars, and other good and valuable considerations in hand paid, GRANTS AND CONVEYS to RDP Partnership, in Illinois general partnership, the following described real estate situated in the County of Cook, in the State of ILLINOIS, to wit:

SEE ATTACHED "EXHIBIT A"- LEGAL DESCRIPTION

Subject to: (i) general real estate taxes for the year 2003 and subsequent years; (ii) local, state and federal laws, ordinances or governmental regulations, including but not limited to, building and zoning laws, ordinances and regulations, now or hereafter in effect relating to the property; (iii) easements, covenants, conditions and restrictions of record, including, without limitation, such matters set forth in Decement Nos. 94956364, 90457434, 89462578, 90166469, 89116822 and 19059312, re-orded in Cook County, Illinois; (iv) encroachments, overlaps, boundary line disputes, or other matters which would be shown by an accurate survey and inspection of the property; (vi) certification contained in Document No. 89462578 recorded in Cook County, Illing's, that property is located in Special Floor Area, Zone C.

Address of Real Estate: 5601 W. 120th Street, Unit 101, Alsip, Illinois

Permanent Real Estate Index Number: 24-29-201-040-1001

The grantor warrants to the grantee and its successors in title that it has not created or permitted to be created any lien, charge or encumbrance against said real estate except as recited herein;

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Box 400-CTCC

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and grantor covenants that it will defend said premises to the extent of the warranties made herein against lawful claims of all persons.

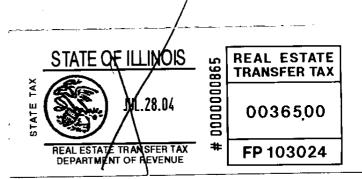
Dated this 27th day of July \_\_\_\_, 2004

NMC Limited 2, LLC, an Oregon limited liability company

By: National Mortgage Co., its Manager

Name: Maurger Huntley

Title: Executiv. Vice President



STATE OF OREGON

### **COUNTY OF MULTNOMAH**

On JULY 27, 2004, before me, Wild Carry, personally appeared Maureen Huntley, Executive Vice President of National Mortgage Co., Manager of NMC Limited 2, LLC., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature:

OFFICIAL SEAL
BRIAN GELOW
NCTARY PUBLIC-OREGON
COMMISSION NO. 381592
MY COMMISSION EXPIRES SEPT 25, 2008

This instrument prepared by:

Jeffrey Nimz, Esq. 20 North Wacker Drive Suite 1725 Chicago, Illinois 60606

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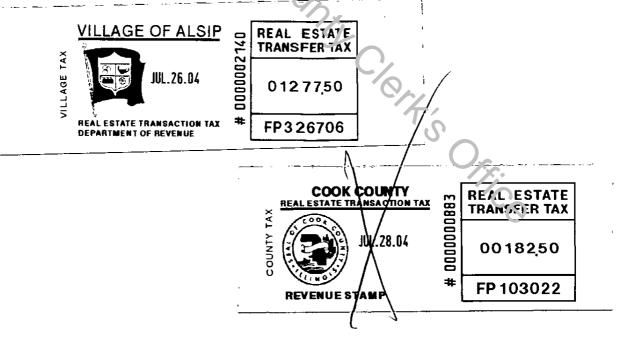
#### EXHIBIT A

#### **LEGAL DESCRIPTION**

UNIT 101 IN ALSIP INDUSTRIAL PARTNERS CONDOMINIUM #1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 AND 11 IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION BEING A SUBDIVISION IN THE NORTHE AST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED ON SEPTEMBER 29, 1989 AS DOCUMENT NO. 89-462578, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY HERITAGE TRUST CO. TRUST FE UNDER TRUST AGREEMENT DATED DECEMBER 7, 1988 AND KNOWN AS TRUST #88-3507 RECORDED NOVEMBER 4, 1994 AS DOCUMENT 94-956364 AS AMENDED BY DOCUMENT 96-905054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION AFORESAID, AS AMENDED, ALL IN COOK COUNTY, ILLINOIS.

Common Address: 5601 W. 120th Street, Unit 101, Alsip, Illinois

Property Index Number: 24-29-201-040-1001



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