UNOFFICIAL COPY

Recording requested by, prepared by, and after recording return to:

Outsource Solutions Attn: Jessica Hagemann 4345 Galtier Street Shoreview MN 55126



Doc#: 0421146072

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/29/2004 09:27 AM Pg: 1 of 2

Investor Pool No.

Agency

Assignor No. 2038474322

OS Ref. DR218

Investor Loan No.

Assignee No. 0079131698

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CAPITAL ONE, F.S.B., ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by ADAM DUNBAR ("Borrower(s)"), and secured by a Mortgage on 8/51/2001 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, Sherman Acquisition, L.P., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below.

Recording Date: 8/23/01

Document: 10820953

Security Instrument Amount: \$5,000.00

Pin Number: 20-22-410-026

Beneficiary: Capital One, F.S.B.

Property Address: 6802 S. CHAMPLAIN STREET CHICAGO, IL 60637

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE CLATE OF ILLINOIS, TO WIT: LOT 2 IN BLOCK 3 IN A.J. HAWKE SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 AND EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORT 4, RANGE 14, EAST OF THE

Assignor Address: Capital One, F.S.B.

1680 Capital One Drive McLean, VA 22102

Assignce Address: Sherman Acquisition, L.P.

15 South Main Street, Suite 401 Greenville, SC 29601

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TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of June 2004.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

) ss.

Before me, Karen Lynn Eaton, on this the 15th day of June 2004, personally appeared Frank Smith, Attorney-in-Fact, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Attorney-in-Fact of CAPITAL ONE, F.S.B., and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the

WITNESS my hand and official seal.

Karen Lynn Eaton **Notary Public** South Carolina

My Commission Expires: 11/16/11

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1680 Capital One Drive McLean, VA 22102

Assignee Address: Sherman Acquisition, L.P.

15 South Main Street, Suite 401 Greenville, SC 29601

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