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547842

TICOR TITLE



Doc#: 0421146089
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/29/2004 10:06 AM Pg: 1 of 3

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

3

Prepared By:

Melissa A Bodzioch
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 16 Executive Court, South Barrington, IL, 60010 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated July 23, 2004, made and executed by Paul Blevins and Kathleen Blevins,

0421146088

to and in favor of Priority One Mortgage Corp upon the following described property situated in Cook County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#: 24-21-413-020-0000
Property Address: 11639 South La Porte Avenue, Alsip, IL 60803
such Mortgage having been given to secure payment of one hundred sixty thousand and 00/100 (\$ 160,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97
Amended 6/00

995W(IL) (0109)

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896326299
GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896326299ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Priority One Mortgage Corp
(Assignor)

Witness By: Susan Lander
(Signature)

Attest **ATTORNEY IN FACT**
Seal:

State of Illinois
County of Cook
This instrument was acknowledged before me on July 23 2004
by Susan Lander
as **ATTORNEY IN FACT** of

Melissa A. Bodzioch

995W(IL) (0109)

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"OFFICIAL SEAL"
Melissa A. Bodzioch
Notary Public, State of Illinois
My Commission Exp. 11/21/2005

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000547842 CH
STREET ADDRESS: 11639 S. LAPORTE AVE
CITY: ALSIP **COUNTY:** COOK COUNTY
TAX NUMBER: 24-21-413-020-0000

LEGAL DESCRIPTION:

LOT 3 IN GRIGALUNAS RESUBDIVISION OF THE SOUTH 60 FEET OF LOT 58 AND LOT 59 (EXCEPT THE SOUTH 150 FEET THEREOF) IN CICERO AVENUE ACRES, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office