

UNOFFICIAL COPY



When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

176332

Doc#: 0421146018
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 07/29/2004 08:08 AM Pg: 1 of 2

RE Loan Number: 9500275806

RECORD 1st

OFB# 32950211

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the assignor, **THE CIT GROUP / CONSUMER FINANCE, INC.**, whose address is 8000 Sagemore Drive, Marlton, NJ 08053, hereby grants, assigns and transfers all its beneficial rights, title and interest to:

2P

OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

That certain MORTGAGE or DEED OF TRUST as referenced below:

Mortgage Dated: 08/13/03
Original Loan Amount: \$126,900.00
Original Beneficiary: THE CIT GROUP/CONSUMER FINANCE, INC.
Original Borrower(s): JOSE L REYNOSO

Filed for record in the office of the County Clerk of **COOK County**, State of **IL**, on the 29 day of AUGUST, 2003 and recorded in Book _____ of Mortgages at page _____ Instrument No. 0324126012 of the records of said county.

(See original Mortgage/Deed of Trust for legal description) - see legal attached -
3515 S CENTRAL
CICERO, IL 60804

APN: 16-33-300-008,000

TOGETHER WITH THE NOTE therein described or referred to, the money due thereon with interest, and all rights accrued to or to accrue with interest with said MORTGAGE or DEED OF TRUST, without recourse, and without representation or warrant, express or implied, this 19th day of September, 2003.

BY:
CHRIS SANTANIELLO, VICE PRESIDENT OF THE CIT GROUP/ CONSUMER FINANCE, INC.



State of: **NEW JERSEY**; SS
County of: **BURLINGTON**;

On this 19th day of September, 2003, before me, Susan Bell, a Notary Public, personally appeared, Chris Santaniello, of **THE CIT GROUP / CONSUMER FINANCE, INC.**, whose address is 8000 Sagemore Drive Marlton, NJ 08053, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity (ies) of the above named entity, and by his/her/their official signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Susan Bell

WITNESS my hand and official seal
MY COMMISSION EXP. 06/02/2004

S/N
P2
S/V
M
J.M



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**ALTA Commitment
Schedule C**

File No.: 506832

Legal Description:

Lot 233 in Hawthorne Manor Subdivision Unit No. 2, being a subdivision of the Northwest 1/4 of the Southwest 1/4 (except the Northeast 1/4 thereof) in Section 33, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office