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Doc#: 0421101232
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/29/2004 12:06 PM Pg: 1 of 3

Warranty Deed
Statutory (ILLINOIS)
General

Above Space for Recorder's Use Only

THE GRANTOR (S) John L. Ambrogi married to Elizabeth Polkowski

of the City of Franklin Park, County of Cook, State of Il for and in consideration of (\$10.00) Ten DOLLARS, and other good and valuable considerations in hand paid, **CONVEYS** and **WARRANTS** to

Sonia L. Martin
625 W. Madison, 1311, Chicago, Il 60661

P.N.T.N.

3
10

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:


See attached

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **SUBJECT TO:** * General taxes for 2003 and subsequent years and covenants, conditions, and restrictions of record, public and utility easements, existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed, unconfirmed special governmental taxes or assessments.

Permanent Index Number (PIN): 17-17- 105-022 through 17-17-105-028

Address(es) of Real Estate: 1200 W. Monroe, Unit 403, Chicago, Il 60607

Dated this 16th day of June, 2004.

 (SEAL) _____ (SEAL)

This is not homestead property.

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State of Illinois)
) SS
County of)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN L. AMBROGI personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17 day of June, 2004.

Commission expires June 15, 2005

NOTARY PUBLIC

This instrument was prepared by Frank G. Tuzzolmo, 4849 N. Milwaukee Ave., Suite 201, Chicago, Illinois 60630

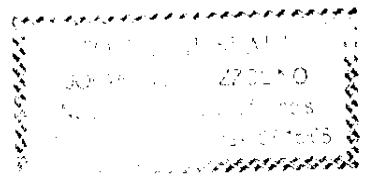
MAIL TO:

Thomas J. Anselmo
Freedman Anselmo Lindberg and Rapp
1807 W. Diehl, Ste 333
Naperville, IL 60563

SEND SUBSEQUENT TAX BILLS TO:

Sonia L. Martin
1200 W. Monroe, Suite 403
Chicago, IL 60607

Recorder's Office Box No. _____



Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1:

UNIT 403 AND PARKING UNIT 117 LCEPS IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3, LYING BELOW A HORIZONTAL PLANE OF +59.41 CITY OF CHICAGO DATUM, IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +26.65 CITY OF CHICAGO DATUM AND LYING ABOVE A HORIZONTAL PLANE OF +15.35 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 14, A DISTANCE OF 20.88 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 28.34 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 10.20 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 26.46 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 24.53 FEET ; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.98 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.07 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 38.82 FEET TO A POINT ON THE SOUTH LINE OF SAID LOTS 13 AND 14; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 36.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0315027090, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.


REAL ESTATE TRANSFER TAX
00166.00
FP 103025

1252000000 #

COOK COUNTY
REAL ESTATE TRANSACTION TAX

JUL. 20. 04


REVENUE STAMP



COUNTY TAX

CITY OF CHICAGO

CITY TAX



JUL. 20. 04


REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
02490.00
FP 103026

0000001293

STATE OF ILLINOIS

STATE TAX



JUL. 20. 04

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
00332.00
FP 103021

0000002511

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This Instrument Prepared By:
MORTGAGE SQUARE



Doc#: 0421103028
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/29/2004 08:18 AM Pg: 1 of 1

After Recording Return To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 64-40-89054

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 2004 executed by EDWARD ROGALA AND TERESA ROGALA, HUSBAND AND WIFE

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No. _____, by the County COOK

0421103027

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

LOT 18 IN DINEFF AND PISHON'S PALOS HILLS A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, LYING SOUTH OF AND ADJOINING ARCHER AVENUE OR STATE AID ROUTE 85 AS DEDICATED BY PLAT RECORDED AS DOCUMENT 10298760 ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 22-24-104-014-0000

Commonly known as: 11350 DINEFF RD., LEMONT, ILLINOIS 60439

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN
ILLINOIS CORPORATION

On MAY 28, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK

Christopher Drabik
By: CHRISTOPHER DRABIK
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Violetta Kaminska*

Du Page County,

My commission Expires: 10/08/2007

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

BOX 15

TICOR TITLE INSURANCE