## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0907566120



Doc#: 0421103073 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/29/2004 10:02 AM Pg: 1 of 1

The undersigred certifies that it is the present owner of a mortgage made by PATRICIA J. GREEN AND PATSY WATERS

CITY MORTGAGE INC

bearing the date 08/11/1998 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Fage as Document Number 98706395

Re-Recd: 8/11/98 INSTR # 98706395

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as for!ows, to wit:

LOT 32 IN BLOCK 2 IN HENRY DIRY'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS known as: 1433 N LINDER AVE CHICAGO, 42 60651

PIN# 16041100090000

dated 07/07/2004

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

By:

STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 07/07/2004 STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN,

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida mission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 648782 PP068196 RCNTL1