CERTIFICATION OF FICIAL COPY		
	CERTIFICALE	
ممنت ؟	OF	THE REPORT OF THE PARTY OF THE
	RELEASE	
Date:	7/2/04	Doc#: 0421104134_
Fitle Order No: ATC33085		Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/29/2004 11:39 AM Pg: 1 of 2
		(The Above Space for Recorder's Use Only)
(1)	Name of Mortgagor(s):	Rania H-Fneiche
(2)	Name of Original Mortgage:	orld Savings
(3)	Name of Mortgage Se. vic et (if any):	
(4)	Mortgage Recording: Doc. Nos.: 0324840030	
(5)	Last Assignment Recording (if 2/ry):	
(6)	The above referenced mortgage has been	poid in accordance with the written payoff statement received from
	the mortgage of	the mortgage servicer or its successor in interest to the recording of this
codificate of release.		
authorized and licensed to transact the oddiness of most of		
(8) The Certificate of Release is made on behalf of the mortgage.		
(n) The Mortmanor of Mortgage Servicer provided a payon statement		
(10)	The property described in the Mortgage is	as 10110ws.
		amento Chicago Il 60659
("A(GENT FOR	74
Ву:	Kon lake	
Signature of Officer or Representative		
Ron Lake (Printed Name of Officer and Title or Name of Agent and Name of Officer / Representative thereof)		
Address: Address: Address:		
Telephone Number:		
(847) 398-7477 Notary Public, State of Illinois My Commission Exp. 12/23/2007		
State of Illinois) ss.		
County of 600 by 100 (all as Officer		
This Instrument was acknowledged before me on		
My Commission Expires 12/03/09		
Notary Public Prepared by / Mail to: Republic Title Company, Inc. Prepared by / Mail to: Republic Title Company, Inc.		
19	repared by Maillet. To Bushing Meadows, Illinois	60008

0421104134 Page: 2 of 2

JUNIT CLOUTS OFFICE

UNOFFICIAL COPY

Property Address:

6021 SACRAMENTO, CHICAGO IL 60659

Legal Description:

LOT 13 IN BLOCK 4 IN NIXON AND PRASSES LINCOLN PETERSON AVENUE ADDITION TO NORTH EDGEWATER, IN NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 19, 1917 AS DOCUMENT 74453

Permanent Index No.:

13-01-127-011-0000