

UNOFFICIAL COPY



Doc#: 0421105359
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/29/2004 03:48 PM Pg: 1 of 3

ETC 33409 6 of 6

When Recorded Return to:

COMPASS MORTGAGE
1001 WARRENVILLE RD.
LISLE, ILLINOIS 60532

Loan Number: 0049590912
Prepared By:
Name: COMPASS MORTGAGE
Address: 1001 WARRENVILLE RD.
LISLE, ILLINOIS 60532

3/1/04

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
FIRST TENNESSEE BANK NATIONAL ASSOCIATION, 300 COURT AVENUE, MEMPHIS, TN
38103

all beneficial interest under that certain Mortgage Dated: JULY 19, 2004

Executed by: ROCCO WLODAREK, AN UNMARRIED MAN, Mortgagor, to: COMPASS MORTGAGE,
Mortgagee, and recorded as Document No. _____, on _____ in Book
_____, Page _____, of Official Records in the County Recorders Office of
COOK County, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND INCORPORATED HEREIN

Parcel Number: 03-24-100-037-1281

UNOFFICIAL COPY

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COMPASS MORTGAGE

By *[Signature]*
Vice President

Attest: _____
Asst. Secretary

State of ILLINOIS, County of COOK

This instrument was acknowledged before me on 7-19-07, _____, by
_____ and _____, as _____ Vice President and Asst.
Secretary of COMPASS MORTGAGE.

My Commission Expires:

(Seal)

[Signature]
Notary Public
Typed or Printed Name:



UNOFFICIAL COPY

Loan Number:

Date: JULY 19, 2004

Property Address: 18 EAST OLD WILLOW ROAD UNIT 334, PROSPECT HEIGHTS,
ILLINOIS 60070

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NUMBER 334 "N" IN THE LAKE RUN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24489033 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 03-24-100-037-1281

A.P.N. # : 03-24-100-037-1281

DocMagic eServices 800-649-1362
www.docmagic.com

