

UNOFFICIAL COPY

Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502



Doc#: 0421106016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2004 08:33 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: VICTOR H DIAZ

Recorded in Cook County, Illinois, on 01/21/03 as Instrument # 0030091200

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/06/2004

Mortgage Electronic Registration Systems, Inc.
as nominee for FIRST NATIONAL BANK OF ARIZONA

By: 

Sheri Fratis
Vice President

State of Nevada
County of Washoe

On 07/06/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Sheri Fratis, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for FIRST NATIONAL BANK OF ARIZONA and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for FIRST NATIONAL BANK OF ARIZONA.


Notary: Judy McColley

My Commission Expires 07/10/05



JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0435212071 Investor LN# 8360491 P.I.F.: 06/23/04
FINAL RECON.IL 90816 14A 2 07/06/04 02:10:08 12-031 IL Cook 6163:18 29
MIN#: 1001355-3261002510-6 MERS Tel.#: 1-888-679-6377



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AS
SN
M
SM

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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0435212071 (12-031 IL Cook)

Tax ID: 19-23-131-034

Date of mortgage: 12/17/02 Amount of mortgage: \$171000.00 Address: 3718 W Marquette Ave Chicago, IL 60629

THE EAST 1/2 OF LOT 25, ALL OF LOT 26 AND THE WEST 1/2 OF LOT 27 IN BLOCK 5 IN FREDERICK H. BARTLETT SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF FOR RAILROAD RIGHT-OF-WAY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office