

UNOFFICIAL COPY



0421110054

WHEN RECORDED RETURN TO:  
JOSEPH MATUSIK & DANIEL B. GOMEZ  
303 ANNE CT.  
PROSPECT HEIGHTS, IL 60070

Doc#: 0421110054  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/29/2004 10:37 AM Pg: 1 of 2

DATED: JULY 15, 2004

P.I.N # 13-09-322-027

**Satisfaction of Assignment of Leases and Rents**

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UTA DATED OCTOBER 30, 2002 AKA TRUST #1111415, dated NOEMBER 3, 2002, to Bank and recorded in the office of the Register of Deeds of: COOK County, Illinois, Document Number 0021326597, in (Reel) (Image)  
RECORDED ON: DECEMBER 3, 2002

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Chicago

*Douglas D. Jansen*

BY: Douglas D. Jansen, Asst. Vice President

*Patricia E. Pratt*

BY: Patricia E. Pratt, Document Review Supervisor

STATE OF WISCONSIN)  
                                  )SS  
BROWN COUNTY      )

Before me, a Notary Public in and for said county, personally appeared JULY 15, 2004, as Douglas D. Jansen and Patricia E. Pratt, as Asst. Vice President and Document Review Supervisor, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on JULY 15, 2004:

THIS INSTRUMENT WAS DRAFTED BY  
DORIS GRIFFIN  
Associated Bank N.A.  
PO Box 19097  
Green Bay, WI 54307-9097  
Account No. 6214002-9001

*Doris Griffin*  
DORIS GRIFFIN (SEAL)  
NOTARY PUBLIC  
Notary Public, State of Wisconsin  
My Commission Expires JUNE 5, 2005  
STATE OF WISCONSIN

SY  
P2  
SN  
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16

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Must Be Attached to Assignment of Leases and Rents Satisfaction

## LEGAL DESCRIPTION

THE NORTHWESTERLY 6 FEET OF LOT 14 MEASURED ON THE SOUTHWESTERLY LINE OF SAID LOT, ALL OF LOTS 15 AND 16 IN BLOCK 46 IN THE VILLAGE OF JEFFERSON, IN THE SOUTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5446-50 W HIGGINS RD, CHICAGO, IL 60630

TAX ID #: 13-09-322-037

Property of Cook County Clerk's Office