

Recording Requested By:
Chase Manhattan Mortgage Corporation

UNOFFICIAL COPY



Doc#: 0421110032
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2004 10:03 AM Pg: 1 of 2

When Recorded Return To:
JILL C KELLEY
748 PROSPECT AVENUE
ELMHURST, IL 60126

SATISFACTION

Paid Accounts Department #: 16504821 "KELLEY" Lender ID:507/1155190715 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, made and executed by JILL C KELLEY AND MATTHEW E KELLEY, AS JOINT TENANTS, originally to AMERIQUEST MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 07/22/2003 Recorded: 08/01/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0321345112, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by AMERIQUEST MORTGAGE COMPANY TO CHASE MANHATTAN MORTGAGE CORPORATION Dated: 11/13/2003 Document to be recorded concurrently herewith

Legal: LOT 22 IN BLOCK 27 IN THE ORIGINAL SUBDIVISION OF LAGRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 SOUTH OF CHICAGO BURLINGTON AND QUINCY RAILROAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 18-04-121-010-0000

Property Address: 35 S SPRING AVE, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORPORATION
On July 16th, 2004

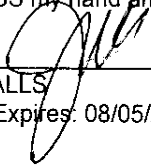
By: Tyrone Adams
TYRONE ADAMS, Assistant Secretary

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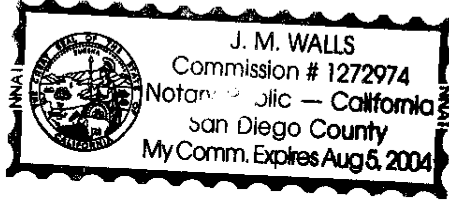
STATE OF California
COUNTY OF San Diego

On July 16th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office