UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Date: 07/08/01

Law Title Order Number: 212257L

1. Name of Mortgagor(s): ADRIENNE E. RAY, M.D.

- 2. Name of original Moragagee: FIRST NLC FINANCIAL
- 3. Name of Mortgage Servicer (if any): HOMECOMINGS FINANCIAL
- 4. Mortgage recording Document Number(s): 0020517174
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from HOMECOMINGS FINANCIAL and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 335/30].
- 7. This certificate of release is made on behalf of the mortgago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemen
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 20-24-420-028-1002

Address: 6912 SOUTH SHORE UNIT 2, CHICAGO, IL 60649

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERSREEN PARK, IL 60805

Phone (708) 229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 07/08/04 by JO ANNE LUNA

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60532

LAW TITLE

OFFICIAL SEAL
MARIO LUNA JR.
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES JAN. 31, 2006

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 212257L REV 7-07-04

The land referred to in this Commitment is described as follows:

UNIT 6912-2 IN SOUTH SHORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 1:00 FEET OF THE NORTH 200 FEET OF THE EAST 204 1/2 FEET OF BLOCK 7 OF SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 3F NORTH, RANGE 1/4, EAST OF THE THRIP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 92786049, TOGETHER WITH ITS UNDIVIDED PERCENT ASE INTEREST IN THE COMMON ELEMENTS.

ALTA Commitment Schedule C (212257.PFD/212257L/12)

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