UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007529911

DRAFTED BY: Polly McDonagh ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Kelle S Liermann 299 Robinson Way Batavia, IL 60510



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/29/2004 02:15 PM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KELLE S. LIFRMANN

as Mortgagor, and recorded on 06/19/2000 as document number 00447579 in the Recorder's Office of COOK County, held by ABN AMRO MOFIGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A FOI LEGAL

Commonly known as 2911 N Westerr Ave Uni, Chicago IL 60618

PIN Number 14301160231004

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. C/O/H/SC

Dated July 07, 2004

ABN-AMRO Mortgage Group, Inc.

Ву

AUDREY PAIGE

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on July 0%by AUDREY PAIGE, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank

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CHRISTINA LADAME Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163696

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Loan Number: 0007529911

EXHIBIT A

PARCEL 1: CNIT 105 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ASTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGL INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-51, A LIMITED COMMON ELEMENT, AS DELINEATED ON '1H', SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

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