

UNOFFICIAL COPY

Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163



Doc#: 0421112160
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2004 02:23 PM Pg: 1 of 2

and When Recorded Mail To

WESTAMERICA MORTGAGE CO.
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 575450

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2004
executed by SHANNYA TOWNSEND, UNMARRIED AND ROGER PATRICK, UNMARRIED

to AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0413815015

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

830 MARGARET ST, DOLTON, ILLINOIS 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On APRIL 26, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ

known to me to be the PRESIDENT

and SUSAN F. BANTZ

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public JENNIFER PLANE

DUPAGE

County,

My Commission Expires 8-2-04

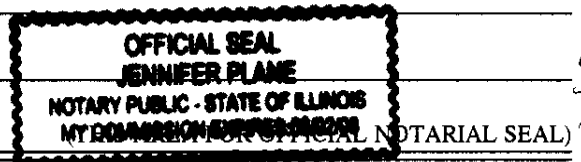
By: RONALD J. BANTZ

Its: PRESIDENT

By: SUSAN F. BANTZ

Its: VICE PRESIDENT

Witness: YOLANDA RODRIGUEZ



S-Y
P-2
S-X
M-
M.T.

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

29-03-421-045-0000

Property of Cook County Clerk's Office

SECTION 3, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 157.25 FEET OF SAID TRACT AND EXCEPT THE SOUTH 33 FEET THEREOF RESERVED FOR STREET PURPOSES) ALSO KNOWN AS THE WEST 1/2 (EXCEPT THE NORTH 157.25 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF) OF THE EAST 131.8 FEET OF THE WEST 532 FEET OF LOT 18 IN SECTION 3, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 157.25 FEET OF SAID TRACT AND EXCEPT THE SOUTH 33 FEET THEREOF RESERVED FOR STREET PURPOSES) ALSO KNOWN AS THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE WEST 1/2 OF THE EAST 131.8 FEET OF THE WEST 532 FEET OF THE SOUTH

RIDER - LEGAL DESCRIPTION

575450