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Doc#: 0421113213
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/29/2004 04:22 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00093494162005N

KNO W ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DENNIS PATRICK KRAMER, DANALD P
KRAMER, FLORDELIZ KRAMER

Property 1122 W NEWPORT DRIVE #1A, P.I.N. 14204080431001
Address.....: CHICAGO,IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/31/1994 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 94333340, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of July, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Branden Knight
Assistant Secretary

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MAY
JMK

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Susan Helvik a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of July, 2004.



Susan Helvik, Notary public
Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DENNIS PATRICK KRAMER, DANALL P. KRAMER and others
4100 WALTERS AVE
NORTHBROOK, IL 60062

Prepared By: Deborah Foreman
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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3. Legal Description:

PARCEL 1:
UNIT NUMBER 1"A", IN THE NEWPORT LOFTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1A:

LOTS 13, 14 AND 15 IN BLOCK 7 IN E. J. LEMAN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS; AND

PARCEL 1B:

THE NORTHERLY 40.95 FEET OF THAT PART LYING SOUTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE EASTERLY LINE AT A POINT 154.18 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER, AS MEASURED ALONG SAID EASTERLY LINE OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT 4 IN ASSESSORS DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES 25.0 FEET SOUTHEASTERLY AND PARALLEL WITH AND 25.0 FEET NORTHWESTERLY OF AND PARALLEL WITH THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 4, SAID POINT BEING 201.80 FEET EAST OF THE WEST LINE OF SAID LOT 4; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 62 DEGREES 53 MINUTES 08 SECONDS WITH THE SOUTH LINE OF SAID LOT 4, AS MEASURED FROM EAST TO NORTH EAST, A DISTANCE OF 201.20 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725.0 FEET TO A POINT OF THE NORTH LINE OF SAID LOT 4 SAID POINT BEING 585.50 FEET EAST OF THE WEST LINE OF SAID LOT 4 (EXCEPTING THEREFROM THAT PART WHICH LIES SOUTH OF THE NORTH LINE OF WEST NEWPORT AVENUE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89152512, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARCELS 1 AND 1B, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89152512

PERMANENT INDEX NUMBER: 14-20-408-043-1001

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