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CERTIFICATE OF RELEASE

Doc#: 0421118111
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/29/2004 11:24 AM Pg: 1 of 2

FIRST AMERICAN

File # 776616
3/3

Date: May 06, 2004

Title Order No.: C-776616

Name of Mortgagor(s): Park National Bank of Chicago
Name of Original Mortgagee: Park National Bank of Chicago
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 94589302 & 94589303

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-05-215-015-1066 Vol. 472
Common Address: 6007 North Sheridan Road, Unit 10K, Chicago, IL 60660

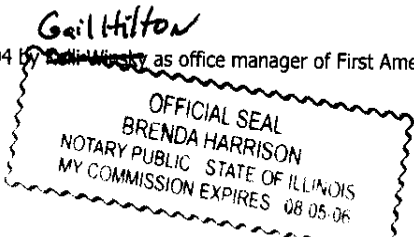
First American Title Insurance Company

By: Gail Hilton
Its: Office Manager
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602
Telephone No.: (312) 750-6780

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on May 06, 2004 by Gail Hilton as office manager of First American Title Insurance Company.

Brenda Harrison
Notary Public, State of Illinois
My commission expires: _____



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Park National Bank of Chicago, as Trustee,

**FIRST AMERICAN TITLE INSURANCE
COMPANY
ONE N. CONSTITUTION DR SUITE 2
AURORA, IL 60506**

2004

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 10K AS DELINEATED SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 6, 7, 8, AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8, AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT OF THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695 ALL IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 34662, RECORDED IN THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20686341, WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPT FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), AND AMENDED BY DOCUMENT NUMBER 20765789, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office