



# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Doc#: 0421116134  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/29/2004 01:02 PM Pg: 1 of 2

Date: May 03, 2004

Title Order No.: C-810150

Name of Mortgagor(s): Maple Clark Corporation  
Name of Original Mortgagee: America United Bank & Trust Co.  
Name of Mortgage Servicer (if any):  
Mortgage Recording: Volume: Page: or Document No.: 0020486603, 0020486604

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-04-422-039-1018 Vol. 499  
Common Address: 111 West Maple Street, #3307, Chicago, IL 60610

### First American Title Insurance Company

By: Gail Hinton  
Its: Office Manager  
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602  
Telephone No.: (312) 750-6780

State of Illinois )  
County of Cook )ss

This instrument was acknowledged before me on May 03, 2004 by \_\_\_\_\_ as office manager of First American Title Insurance Company.

Notary Public, State of Illinois  
My commission expires: \_\_\_\_\_

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Maple Clark Corporation, ,

**First American Title Ins. Co.**  
1 N. Constitution Dr., Ste. 2  
Aurora, IL 60506



ZDP

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## EXHIBIT A - LEGAL DESCRIPTION

Unit No. 3307 in the Gold Coast Galleria Condominium as delineated on a survey of the following described real estate: Parts of Lots in Fay's Subdivision of Block 14 in Bushnell's addition to Chicago in the East ½ of the Southeast ¼ of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 08139816, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office