

# UNOFFICIAL COPY

Loan #: E. DIAZ  
Prepared By:



Doc#: 0421116240  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/29/2004 02:30 PM Pg: 1 of 2

And When Recorded Mail To:  
~~COLUMBIA MORTGAGE &  
FUNDING CORP.  
5635 W. BELMONT AVENUE,  
SUITE 2 WEST  
CHICAGO, ILLINOIS 60634~~

**COLUMBIA MORTGAGE & FUNDING CORP**  
3445 N Central Avenue  
Chicago, IL 60634



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. E. DIAZ

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 2002 executed by ENRIQUE M. DIAZ AND LUCIA B. DIAZ, HUSBAND AND WIFE

to COLUMBIA MORTGAGE & FUNDING CORP.  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634 and recorded as Document No. ~~00415009~~ by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 30-31-111-033

P.I.N.: Parcel No: 30-31-111-033  
Commonly known as: 18040 ARCADIA AVE, LANSING, ILLINOIS 60438

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On 11-25-02 before me, the undersigned a Notary Public in and for said County and State, personally appeared JAN CZOSNYKA known to me to be the PRES. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JAN CZOSNYKA  
Its: PRES.

Witness:



Notary Public Angela Zelazny County,

My commission Expires:



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## APPENDIX A

THE SOUTH 50 FEET OF THE NORTH 185 FEET OF LOT 6; THE SOUTH 50 FEET OF THE NORTH 185 FEET OF LOT 7; AND THE SOUTH 50 FEET OF THE NORTH 185 FEET OF LOT 8; IN BLOCK 5 IN THE OAK GLEN GARDENS ADDITION, BEING A SUBDIVISION OF CERTAIN LANDS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION, WHICH POINT IS 330 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE RUNNING SOUTH 0 DEGREES 0 MINUTES EAST ALONG SAID WEST LINE FOR A DISTANCE OF 1233.37 FEET, THENCE RUNNING SOUTH 89 DEGREES 50 MINUTES EAST FOR A DISTANCE OF 233.10 FEET THENCE RUNNING SOUTH 0 DEGREES 0 MINUTES EAST FOR A DISTANCE OF 256.8 FEET, THENCE RUNNING SOUTH 82 DEGREES, 04 MINUTES EAST FOR A DISTANCE OF 436.55 FEET, THENCE RUNNING NORTH 0 DEGREES, 03 MINUTES EAST FOR A DISTANCE OF 1550.8 FEET, THENCE RUNNING NORTH 89 DEGREES 56 MINUTES 30 SECONDS WEST FOR A DISTANCE OF 666.3 FEET TO A POINT OF BEGINNING; IN COOK COUNTY ILLINOIS.

PARCEL NUMBER: 3031111033

COMMONLY KNOWN AS: 1840 S ARCADIA, LANSING, IL, 60438

Property of Cook County Clerk's Office