

UNOFFICIAL COPY

Loan #: 02-07470

Prepared By:



Doc#: 0421116250
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/29/2004 02:33 PM Pg: 1 of 2

And When Recorded Mail To:

COLUMBIA MORTGAGE & FUNDING CORP.
5635 W. BELMONT AVENUE,
SUITE 2 WEST
CHICAGO, ILLINOIS 60634

COLUMBIA MORTGAGE & FUNDING CORP
3445 N Central Avenue
Chicago, IL 60634

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02-07470

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 2002 executed by ANTONIO JAIME AND MARIA G. JAIME, HUSBAND AND WIFE

to COLUMBIA MORTGAGE & FUNDING CORP.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634 and recorded as Document No. **0421116250** by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 19-13-313-006-0000

P.I.N.: Parcel No: 19-13-313-006-0000
Commonly known as: 6019 S. RICHMOND, CHICAGO, ILLINOIS 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On **11-9-02** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA** known to me to be the **PRES.** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **JAN CZOSNYKA**
Its: **PRES.**

Witness:

Notary Public Angela Zelazny
County, _____
My commission Expires: _____



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EXHIBIT A

LOT 34 IN BLOCK 6 I NCOBE AND MCKINNON'S 63RD STREET AND
SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office