

UNOFFICIAL COPY

Loan #: R. PHILLIPS
Prepared By:



Doc#: 0421116251
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2004 02:33 PM Pg: 1 of 2

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
5635 W. BELMONT AVENUE,
SUITE 2 WEST
CHICAGO, ILLINOIS 60634

COLUMBIA MORTGAGE & FUNDING CORP
3445 N Central Avenue
Chicago, IL 60634

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. R. PHILLIPS**
MORTGAGE INC. **WELLS FARGO HOME**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 2002
executed by ROSIE PHILLIPS, SINGLE AND ELSIE BURCH, SINGLE

to COLUMBIA MORTGAGE & FUNDING CORP.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS
60634 and recorded as Document No. **0421116251** by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".
A.P.N. #: 16-11-204-022

P.I.N.: Parcel No: 16-11-204-022
Commonly known as: 742 N. CHRISTIANA, CHICAGO, ILLINOIS 60624

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

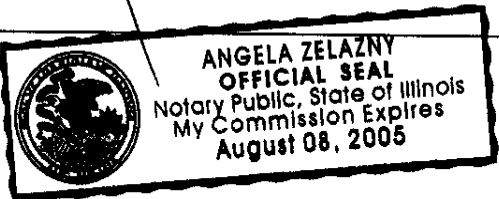
COLUMBIA MORTGAGE & FUNDING CORP.

On **11-21-02** before me, the undersigned a Notary
Public in and for said County and State, personally
appeared **JAN CZOSNYKA**
known to me to be the **PRES.**

By: **JAN CZOSNYKA**
Its: **PRES.**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Witness:



Notary Public **Angela Zelazny**
County,

My commission Expires:



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EXHIBIT A

LOT 47 IN JOHN M. WAYS SUBDIVISION OF THE WEST HALF OF THE
NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office