UNOFFICIAL COPY

WHEN RECORDED, MAIL TO: COLUMBIA MORTGAGE & FUNDING CORP. 3445 N. CENTRAL AVE. CHICAGO, ILLINOIS 60634



Doc#: 0421116265

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/29/2004 02:36 PM Pg: 1 of 2

Order No. Escrow No. Loan No. /14-010238

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

COLUMBIA MORTGAGE & FUNDING CORP. FOR VALUE RECEIVED, SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. POL 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEPEST IN AND TO A CERTAIN MORTGAGE EXECUTED BY CHARLES THOMAS AND SUE THOMAS, HUSBAND AND WIFE TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the and recorded either

page

concurrently herewith; or

in book

page , in the Official Records in the Recorder of Deeds office of COOK

County.

, describing land therein as: ILLINOIS

LOT 26 IN BLOCK 1 IN DEVEN'S SUBDIVISION IN THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 16-02-324-021-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE

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STATE OF ILLINOIS COUNTY OF COOK On 2-1404 personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument	COLUMBIA MORTGAGE & FUNDING CORP. JRN 0709N/MA
WITNESS my hand and official scal. Signature ANGELA ZELAZNY OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires August 08, 2005	

(This area for official notarial seal)

MIN 1000137000 75271070

-10/4's Office

MEP. Phone: 1-888-679-6377