UNOFFICIAL COP

This Instrument Prepared By:

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014

RENO, NV 88520-3014 NOB #840 YMM 1600204000487207689

PICCININI DAVID HALL RD SUITE 200 11111 UTICA, MICHIGAN 48317

> Prepared By: Courtney Wernette 4690 Longley Ln "8, Reno, NV 89502



Eugene "Gene" Moore Fee: \$50.50 Cook County Recorder of Deeds Date: 07/29/2004 02:47 PM Pg: 1 of 3

Space Above For Recorder's Use =

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

12-031

FOR VALUE RECLIVED the undersigned hereby grants, assigns and transfers to 69 20 6 8

U816

all the rights, title and interist of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 2003 executed by LARRY GIRTLEY, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY

to DAVID PICCININI, INC, A CORPORATION a corporation organized under the laws of the State of MICHIGAN 11111 HALL RD SUITE 200, UTICA, MICHIGAN 48317 and whose principal place of business is

and recorded as Document No. 0335314054, by the County COOK

described hereinafter as follows:

Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. organized and existing under the laws of Delaware 318 Miller Road, Flint, MI 48501-2026

P.I.N.: 29-03-112-024

Commonly known as: 14113 CALUMET AVE., DOLTON, ILLINOIS 60419

Together with the note or notes therein described or referred to, he money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

lovember 06,2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared David Piccinia

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of Said corporation.

Notary Public

County,

100

My commission Expires: 7/25/2006

DAVID PICCININI, INC, A CORPORATION

By: David Pleasett

Presingo

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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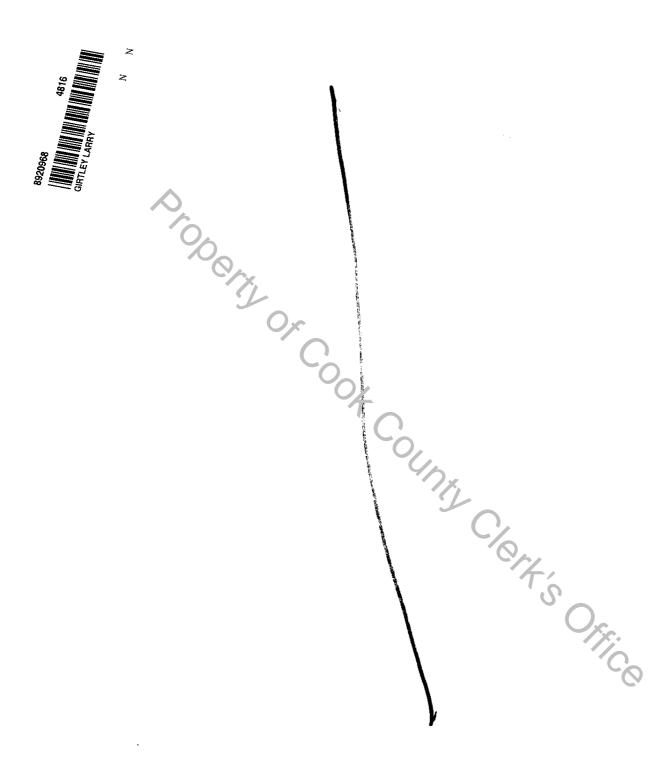
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MONICA WOOD NOTARY PUBLIC STATE OF COLORADO My Commission Expires 7/25/2006

DI MERCE E INTERPORTATION DE LA PRIMEIRA DE LA PRIM

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Loan Number: 99-0841

Date: NOVEMBLR 26, 2003

GIRT

C/O/A/S O/S/CO

Property Address: 1,113 CALUMET AVE., DOLTON, ILLINOIS 60419

LECAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 55 IN BLOCK 1 IN TENNINGA AND COMPANY'S FOURTH IVANHOE MANOR, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Permanent Index #'s: 29-03-112-024 Vol. 194

Property Address: 14113 South Calumet Avenue, Dolton, Illinois 60419