

# UNOFFICIAL COPY

This Instrument Prepared By:

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014

JOB # 840  
10274600520989

DAVID PICCININI, INC  
11111 HALL RD SUITE 200  
UTICA, MICHIGAN 48317

Prepared By: Courtney Wernette  
4690 Longley Ln #8, Reno, NV 89502  
775-627-6690 ext 213



Doc#: 0421116275  
Eugene "Gene" Moore Fee: \$50.50  
Cook County Recorder of Deeds  
Date: 07/29/2004 02:47 PM Pg: 1 of 3

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to <sup>12-031</sup> LOAN NO. 99-0841  
SA 20064  
4816

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 2003 executed by LARRY GENTLEY, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY

to DAVID PICCININI, INC, A CORPORATION a corporation organized under the laws of the State of MICHIGAN and whose principal place of business is 11111 HALL RD SUITE 200, UTICA, MICHIGAN 48317

and recorded as Document No. 033514054, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
organized and existing under the laws of Delaware  
318 Miller Road, Flint, MI 48501-2026

P.I.N.: 29-03-112-024  
Commonly known as: 14113 CALUMET AVE., DOLTON, ILLINOIS 60419  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On November 26, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared David Piccinini

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Monica Wood  
County,

My commission Expires: 7/25/2006

DAVID PICCININI, INC, A CORPORATION

By: David Piccinini  
Its: President

Witness: Kelly Strob

Witness: Raty Stark

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362  
www.docmagic.com

Corpil2.com

MONICA WOOD  
NOTARY PUBLIC  
STATE OF COLORADO  
My Commission Expires 7/25/2006



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my  
of the

# UNOFFICIAL COPY

8920968  
4816  
GIRTLEY LARRY

N N

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number: 99-0841

Date: NOVEMBER 26, 2003

GIRT

Property Address: 14113 CALUMET AVE., DOLTON, ILLINOIS 60419

## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 55 IN BLOCK 1 IN TENNINGA AND COMPANY'S FOURTH IVANHOE MANOR, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 29-03-112-024 Vol. 194

Property Address: 14113 South Calumet Avenue, Dolton, Illinois 60419

Property of Cook County Clerk's Office