

# UNOFFICIAL COPY

Loan #: 03-10000

Prepared By:

And When Recorded Mail To:  
COLUMBIA MORTGAGE &  
FUNDING CORP.  
3445 N. CENTRAL AVE.  
CHICAGO, ILLINOIS 60634



Doc#: 0421116216  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/29/2004 02:28 PM Pg: 1 of 1

Property of Cook County Clerk's Office

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-10000

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 10, 2003** executed by **DEBRA L. RUSSELL, SINGLE AND REGINA S. RUSSELL, SINGLE**

to **COLUMBIA MORTGAGE & FUNDING CORP.**, a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634** and recorded as Document No. **035001107** by the County **COOK** Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:

**LOT 37 IN BLOCK 2 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS**  
A.P.N. #: 25-02-103-020-0000

P.I.N.: Parcel No: 25-02-103-020-0000  
Commonly known as: 857 E. 87TH PL., CHICAGO, ILLINOIS 60619

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

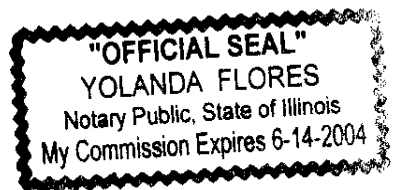
COLUMBIA MORTGAGE & FUNDING CORP.

On **12-10-03** before me, the undersigned a Notary Public in and for said County and State, personally appeared **JAN CZOSNYKA** known to me to be the **PRES.** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **JAN CZOSNYKA**  
Its: **PRES.**

Notary Public \_\_\_\_\_ County,

Witness:



My commission Expires:

34  
1/2  
5  
my