

UNOFFICIAL COPY

Loan #: 03-08206

Prepared By:



Doc#: 042116226
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2004 02:29 PM Pg: 1 of 1

And When Recorded Mail To:
COLUMBIA MORTGAGE & FUNDING CORP
5635 W. BELMONT AVENUE,
SUITE 2 WEST
CHICAGO, ILLINOIS 60634

COLUMBIA MORTGAGE & FUNDING CORP

345 N. Central Avenue
Chicago, IL 60634

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-08206

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 2003 executed by ABEL CASTELLANOS AND REYNA G. CASTELLANOS, HUSBAND AND WIFE

to COLUMBIA MORTGAGE & FUNDING CORP.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634
and recorded as Document No. **03030085** by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOTS 16 AND 17, BLOCK 2 IN FLOSSMOOR HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS
A.P.N. #: 31-02-314-037

P.I.N.: Parcel No: 31-02-314-037

Commonly known as: 19050 SPRINGFIELD, FLOSSMOOR, ILLINOIS 60422

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On **2-26-03** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOBYNKA** known to me to be the **Pres.** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **JAN CZOBYNKA**
Its: **PRES.**

Witness:

Notary Public _____ County,

My commission Expires:



J. Flores

