

UNOFFICIAL COPY

Loan #: 03-08239

Prepared By:

And When Recorded Mail To:

COLUMBIA MORTGAGE & FUNDING CORP.
5635 W. BELMONT AVENUE,
SUITE 2 WEST
CHICAGO, ILLINOIS 60634

COLUMBIA MORTGAGE & FUNDING CORP
3445 N Central Avenue
Chicago, IL 60634



Doc#: 0421116232
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2004 02:29 PM Pg: 1 of 1

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-08239

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2003 executed by JOSE PINEDA AND DONNA PINEDA, HUSBAND AND WIFE AND JOSE DARDON, SINGLE

to COLUMBIA MORTGAGE & FUNDING CORP.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634 and recorded as Document No. 03330538 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 10 IN PETER ZECHES' SUBDIVISION OF THE SOUTH 181.2 FEET OF THE EAST 331.08 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-01-215-012

P.I.N.: Parcel No: 13-01-215-012
Commonly known as: 6213 N. ARTESIAN, CHICAGO, ILLINOIS 60659

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

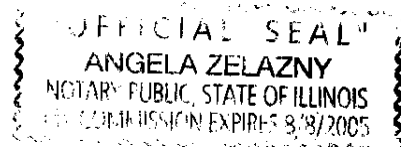
On 2-20-03 before me, the undersigned a Notary Public in and for said County and State, personally appeared JAN CZOSNYKA known to me to be the PRES. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JAN CZOSNYKA
Its: PRES.

Witness:

Notary Public Angela Zelazny County,

My commission Expires:



34
10/5/05
my
JL

