## **UNOFFICIAL COPY**





Doc#: 0421118052

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/29/2004 11:09 AM Pg: 1 of 3

Requested by sak Return to: Recording Department First American Lenders Advantage 1801 Lakepointe Drive, Suite 113 Lewisville, TX 75057 (469) 322-2500

Prepared By: /co First National Bank of Nepril

ille c/o Loan Processing Center, 1643 N. Harrison Parkway Building H Sunrise FL, 33323-0000

### ASSIGNMENT OF MORTGAGE

AB00435265 0644140059

For Value Received, the undersigned ho der of a Mortgage (herein "Assignor") whose address is Avenue, Brookfield, IL

does hereby grant, sell, assign, transfer and convey, un.o

ABN AMRO Mortgage Group, Incorporated

The United States of America (herein"Assignee"), a corporation organized and existing under the laws of whose address is 2600 West Big Beaver Road, Troy MI , made and executed by April 12, 2004 a certain Mortgage dated Anthony M. Vansaghi, unmarried & Joseph Vansaghi Eileen Vansaghi, Husband and Wife in Joint Tenanyy

to and in favor of First National Bank of Naperville County, State of Illinois property situated in

upon the following described

Parcel ID#: 17-16-18-019-1070
Property Address: 625 West Jackson Unit#: # 705, Chicago, IL 60661 such Mortgage having been given to secure payment of One Hundred Eighty-Eight Thousand and 00/100 (\$188,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

County

Records of ) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Cook

Illinois Assignment of Mortgage

12/95

P-995(IL) (0109)

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Amended 8/96

Initials:

VMP MORTGAGE FORMS - (800)521-7291

12498

128.50

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 26, 2004

Witness MIGUEL FELIPE

Witness ALEXANDER SIMITH

Witness ALEXANDER SIMITH

AN AMRO Mortgage Group, Inc.
First Vice President
Attorney in Fact
First National Bank of Naperville

Scal:

STATE OF FLORIDA

STATE OF FLORIDA

STATE OF BROWARD

The foregoing instrument was acknowledged before me this 26th day of April,

The foregoing instrument was acknowledged before me this 26th day of April, 2004, by Steve Demarest, whose name as Attorney in fact of First National Bank of Naperville, a United States of America corporation, on behalf of the corporation.

My Commission Expires:

Jennifer A. Cavrudatz
MY COMMISSION # CC978543 EXPIRES
January 12, 2005
BONDED THRU TPOY FAIN INSURANCE, INC



12498

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# Legal (Reference: AB00435263) OF THE Number 2243668 COPY

#### **EXHIBIT (A)**

PARCEL 1:

UNIT NUMBER 705 IN THE CAPITOL HILLS LOFT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL OF PARTS OF LOFTS 1, 4, 5 AND 8 IN BLOCK 28 IN SCHOOL SECTION ADDITION TO CHICAGO SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00494269; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, OR COOK COUNTY CLOTH'S OFFICE ILLINOIS. THE RIGHT TO USE OF P14, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION, IN COOK COUNTY, ILLINOIS.