

# UNOFFICIAL COPY



Doc#: 0421122187  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/29/2004 04:03 PM Pg: 1 of 2

RECORDING REQUESTED BY  
BROKERS MORTGAGE CORPORATION

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: ALAN GRAHAM  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
PBASR Loan #: 4520631

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PCFS MORTGAGE RESOURCES

309 VINE STREET CINCINNATI OH 45202  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 9, 2003  
executed by JOHN L. ASHFORD AND LEE M. ASHFORD, HUSBAND AND WIFE, AS JOINT TENANTS  
# 342,000.00

to BROKERS MORTGAGE CORPORATION  
a corporation organized under the laws of ILLINOIS  
303 MAIN STREET PLAINFIELD, IL 60544

and whose principal place of business is  
COOK County Records,

and recorded concurrently herewith  
State of ILLINOIS, page(s)  
described herein after as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF  
Inst. 035031166

Tax No. 13-28-208-006  
Commonly known as: 5143 WEST BARRY AVENUE CHICAGO, IL 60641  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

BROKERS MORTGAGE CORPORATION

On DECEMBER 9, 2003

(Date of Execution)

By: SCOTT JARUS  
Its: PRESIDENT

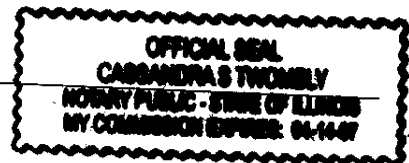
before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared  
SCOTT JARUS

known to me to be the PRESIDENT  
and

By:  
Its:

known to me to be the  
of the corporation herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that to be he/she acknowledges said instrument the  
free act and deed of said corporation.

Witness



Witness

Notary Public Cassandra S. Twomey  
My Commission Expires:

54  
P2  
OH  
4520631

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## LEGAL DESCRIPTION

Loan No.: J.ASHFORD

Borrower: JOHN L. ASHFORD

THE EAST 1/2 OF THE WEST 1/2 OF LOT 4 IN BLOCK 14 IN HEILD'S SUBDIVISION OF BLOCKS 13, 14 AND 15 IN FALCONER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5143 West Barry Avenue  
Chicago, IL 60641

Property of Cook County Clerk's Office